

*Joyce Hudman*

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County Clerk  
Brazoria County, Texas

**NOTICE OF MEETING**

**BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 28**

The Board of Directors of Brazoria County Municipal Utility District No. 28 will hold a regular meeting on Wednesday, July 18, 2018, at 5:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Approve minutes.
2. Developer reimbursement report, developer receipts, and authorize disbursement of surplus funds.
3. Financial and bookkeeping matters, payment of the bills, and review of investments; proposed budget for fiscal year end July 31, 2019.
4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Storm Water Permitting matters, including MS4 storm water management plan.
6. Engineering matters, including approve plans and specifications and authorize advertisement for bids; review bids and award construction contract; approve pay estimates and change orders for construction contracts; accept projects:
  - a. Canterbury Park, Section 6 water, sewer and drainage;
  - b. Mirror Lake, clearing and grubbing;
  - c. excavation of detention pond to serve Mirror Lake;
  - d. Mirror Lake, water, sewer and drainage;
  - e. storm water pump station to serve Mirror Lake;
  - f. Tranquility Lakes, Section 4;
  - g. Cypress Village, Section 3;
  - h. maintenance of detention ponds;
  - i. surplus funds application; and
  - j. house count report.
7. Deeds, easements and conveyances; Environmental Site Assessments.
8. Website.
9. Homeowner Association matters, including:
  - a. maintenance agreements; and
  - b. cost sharing agreements.
10. Annexation matters including annexation requests and annexation letter agreement.
11. Developer financing agreements and amendments and assignments thereto.
12. Report regarding development in the District.
13. Meeting schedule and In-District meetings.

*Hannan Brook*  
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Attorney for the District

